



A. U. M. --- M.A.I.S. --- S.O.S.C.I.  
THE H. ACADEMY OF ANCESTRAL WISDOM  
UNIVERSAL INITIATIC COLLEGE

## YACHAY WASI

### The Virtual Ashram of the Andes Open window towards the Aerosomic Scale - #6

Honorable Pilgrims ascending to the summit of spirituality, PASH... IN LAK'EH..

**I invite you to celebrate the Summer Solstice** in the North, and the Winter Solstice in the South on Wednesday, June 22, entrance of the Sun into the sign of the Crab, Cancer, making the attunement or contact with the MS Maestre Avatar SRF, visualizing that he performs the Cosmic Ceremonial in the Heavenly Cathedral. Thus receiving the sacred blessings of the Solstice, the longest day in the North and the longest night in the South; days of high spiritual and vital magnetism, which enters through the Door of Humans, Cancer. On the 24th, the day of the Fires of Saint John, is celebrated, which several traditions preserve, and it also correlates to December 24.

**Most of South Amerikua, the spiritual center of the Era, belongs to the southern hemisphere;** only Venezuela, Colombia, and part of Brazil and Ecuador, are located in the Northern Hemisphere, so this continent unites both polarities. Also, Africa, our brother continent, and the island of Indonesia in the Pacific Ocean, are divided between both hemispheres.

In these solstitial days, it is useful to highlight **the value of universal morality and ethics**, a code of conduct that guides toward harmony with the Laws that govern existence. This high Initiatic ethic is the gateway to the Ascending Path of the Aerosomic Scale, after traversing for years through the Probationary, horizontal Path, of the Somatic Scale, basic disciplines of physical purification and of a first service to Humanity. The mind must be cleansed of psychic weeds before developing its full spiritual potential. Let us see what the Universal Initiatic Tradition transmits to us in this regard.

#### INITIATIC ETHICS

From the MS Maestre Avatar SRF: ***"It is useless to seek a joy as an ideal. You can enjoy the joys, but not place hope on that point, because it would be exposing yourself to disappointments and the opposite of joy: sadness. It is much better to seek serenity, stability of spirit, complete liberation from fanaticism, be it: religious, scientific, or artistic"*** Dr. SR de la Ferrier from "Art in the New Era", pp. 56-57.

In his IV Message: "Science and Religion", he teaches: ***"The RESPONSIBILITY is, therefore, great, because whoever does not live according to the superior energies, enters the universal harmony, and becomes guilty of the evils that afflict Humanity. On the contrary, if through his personal rhythm he raises his thoughts to the Directive Powers of the Universe, vibrates in unison with these forces, and in constant communion with their superior rhythm, he will participate in the emission of those Powerful Waves that with their magnetism lead the world to a higher destination. May the presence of the governing soul of the Universe be felt: the Sublime Thought of God". "SERVE TO BE PERFECT, BE PERFECT TO SERVE"***.

***"It is good to study esotericism, practice yoga, organize mystical sessions, but do not forget that above all, there is a Public Mission, which aims to approach the world to give people an impartial vision of the different ways of thinking". MS Maestre SRF, the His Circular Letters.***

And in his P.P.XIII: A Cradle of Spiritual Civilization (p. 25 of the Nice Edition, 1957) he states: ***"The Buddhist morality sees in the principle of Good and Evil, something much deeper than our Western philosophies, as has already been exhibited in the P.P. V. ... Neither personalism nor egotism exist in Buddhism, which goes by the doctrine of non-violence, the doctrine of the Hindus in general, and of the Yogis in particular.***

*'Ahimsa' (non-violence) in the fact of not killing anything, but that abstention from aggressiveness must reach inner peace as well. ... There is no sentimentality, but a detachment from things, which begins with the Buddha's lesson on the contempt of the body: 'Make a parchment of your wrinkled skin, make a pen of your bones, make ink of your blood, and write with it the Master's teachings. Detachment that leads the Adept to the renunciation of the ten depravities, desires that generate ignorance, opinions, doubts, impudence, negligence, and imprudence when the correct understanding fails. He will reach that renunciation by working on himself so as not to commit the 10 common sins, those of the body (theft, homicide, fornication), of the word (lie, perjury, frivolity, slander), those of the thought (malice, greed, heresy). To do this, the Buddhist practices the 8 virtues: love of truth, respect for the Self, chastity, humility, charitable benevolence, compassion, asceticism, joyful submission to pain and all revulsion.*

*The MS Elder Brother JM Estrada indicates that, "The physical disciplines are for personal well-being and for the Candidate to get used to dominating himself. There is one more discipline needed to achieve Mastery: just as you shouldn't drink coffee, **you shouldn't lie**. Just as you shouldn't drink liquor, **you shouldn't use gossip either**. Just as you should not eat meat, **you should not make your relatives suffer**, never hit your wife, or make scenes that affect the minds of the children, nor should a woman be an instrument to make others suffer. Just as you do gymnastics daily, so you must **be in constant activity for our Order** and contribute your dues or donations. With only the knowledge of the Cosmic Laws, you will not reach the High Initiation, you must **live the internal Initiatic discipline**. Don't be fooled, small flaws confirm big ones. The Path is an expression of right action and right thinking. In the Initiatic College qualities are cultivated, not just simple knowledge. Jealousy, susceptibility, ostentation, envy, malice, ingratitude, revenge, are hindrances on the Path. The Candidate must **occupy himself with studying**, adorning his qualities with the jewels of knowledge, thus being complete and increasingly useful to Humanity. Always cultivating in oneself the noble and healthy qualities. "*

*"Everyone who looks at a woman lustfully, has already committed adultery with her in his heart" (Matthew 5:28).*

**Being at the service of society is the correct attitude** of the Walker on the Path of Initiation. This North-South solstice now brings that power, as it is imparted in transit by Saturn in Aquarius, Jupiter in Pisces, Mars in Aries, Venus in Taurus, and Mercury in Gemini, their respective signs of Regency or Domicile. Powerful energy, acting during this summer\winter; their blessings depend on their planetary positions in each person's radical horoscope.

**Happy North-South Solstice! Let us celebrate it in the middle of Nature**, not indoors, because it is a Heaven-Earth event, it takes place in open spaces. Aquarius is the Era of coming out of seclusion towards a communion with the Divine Work in the open sky, as taught by Theurgy, Ceremonial Natural Magic.

PASH.... AL LAK'EN... Your Brother and Servant, D. Días Porta

(From Los Andes, South Amerikua, 25th month of the Twins (Gemini), Year 75 - 16.6.2022)

### **THE SIX PARAMITAS IN BUDDHISM (perfections):**

**1st Dana Paramita: Perfection of GENEROSITY (Dana, in Sanskrit).** First thing: an open hand, the act of giving and what is being given. From this derive the other perfections. Generosity has many dimensions: do not harm, do not lie or criticize. Giving up what is given develops a spiritual vision towards others, harmonious social ties. It contributes to serenity and inner satisfaction. It is generated spontaneously by understanding that nothing belongs to us, that everything is transitory, impermanent; instead, attachment leads to suffering and miserliness.

In sincere, spontaneous generosity, there is no separation between the one who gives, the one who receives, and what is given. The Buddha taught his disciples to realize the joy that generosity brings, that before giving the giver feels happy, when he gives he feels at peace. And after giving his spirit is elevated; behold the fruits of generosity. This art of giving with sincerity, spontaneity, and perseverance requires training to break down walls of selfishness and move towards liberation.

Sharing, giving, donating, contributing, is sowing seeds in the mind that will bear beautiful spiritual fruits. It is the internal dimension of Dana because the external manifestation of giving things, is only a part of cultivating generosity; the important thing: our personal development to leave behind our selfishness, and the impact or mark we leave on society. United mind and heart are expressed in spontaneous, friendly, kind generosity. "Do not let your left hand see what your right hand does" is the Christian precept. Knowing how to receive, with gratitude, appreciating what has been received, is another facet of generosity. Transmitting sacred teachings and giving high examples is the noblest form of generosity, trying to be a living wisdom, a path for others, without egomania or vanity.

Generosity is a gateway to dharma, to bodhicitta or aspiration to achieve enlightenment for all beings. Dana paramita is true generosity of spirit, giving with a sincere desire to benefit others, without expecting reward or recognition. There should be no selfishness attached. Charity work done to "feel good about myself" is not true dana paramita.

We will continue commenting on the six Paramitas of Buddhism, a branch of the Initiatic Tradition that is very popular in our times because it fills a spiritual void in this materialistic society.

**THE 7 GIFTS OF THE HOLY SPIRIT** that help us live our ideals more intensely:

**SPIRIT OF WISDOM:** It is the gift of savoring and enjoying the things of God. See life wisely, not only with intelligence but also with the heart, trying to see it as God sees it and communicating it wisely, so that others perceive that God acts in us as soon as we think, feel, say, and do, ceasing to act erratically. From the initiatic vision, it is to awaken that wisdom in ourselves, where it has been stored from the beginning.

**SPIRIT OF UNDERSTANDING OR INTELLIGENCE.** With this Gift we can know and understand the things of God, like the Master Jesus, discovering that his way of being and acting is different from that of today's society. It is a special light that can reach all people and often bears fruit in children and in simple-hearted people due to their internal purity. In this way we will understand the meaning of what happens in us and in the world. Initiatically, it is to perceive the reason for being for all that surrounds us, with acceptance and understanding, without rejection, doubts, or fears.

**Failings against the Holy Spirit:** Despair of divine mercy. To presume to be saved without having merits. To envy the spiritual achievements of others. Being obstinate in continuing to commit mistakes. Not dedicating oneself to overcome the faults and spiritual emptiness.

On the descent of the Holy Spirit, see The Acts of the Apostles, chaps. 1 and 2; and chap. 5:3-4. - Psalm 104:30 and 139:7). Esoterically, the Holy Spirit expresses the ternary law or pyramidal principle, which corresponds to the spiritual plane, a complement of the quaternary law that governs the material plane = 7.

We will continue commenting on the gifts of the H.S. and the 12 fruits that sprout from those seeds of the spirit.

*"Most do everything they can to satisfy their desires and fulfill their ambitions. Have they wondered about the nature of those calculations, projects, arrangements? Have they asked Heaven: "Oh, luminous spirits, will we be in tune with your projects? What is your vision? What plan do you have for us? Where and how should we work to fulfill your will?" Few ask these questions. However, nothing is more important for man than begging the entities of the invisible world to give him the possibility of fulfilling the projects of Heaven. Because from that moment on, his life changes, stopping from pursuing his follies, weaknesses, blindness, greed; striving to know the will of Heaven, he goes on another path, an orientation that corresponds to God's projects. That is the real life!"*  
Omraam Mikhael Aivanhov

FANTASIAS Y VERDADES SOBRE EL "ASTRONAUTA" MAYA DE PALENQUE:

<https://www.muyinteresante.com.mx/historia/quien-es-el-astronauta-de-pakal/?fbclid=IwAR3zvKqx6mBD7mpHPPVczuBpKStEAIzHpn7HQpDcUU0MJdCuk3wRhxmUePU>

UN EJEMPLO CRISTIANO DE PARTICIPAR EN LA OBRA DE DIOS (TEURGIA):

<https://es.aleteia.org/2022/05/30/venezuela-un-humilde-albanil-y-su-esposa-camino-a-los-altares/>

ETICA Y MORAL, DIFERENCIAS, SEMEJANZAS:

<https://psicologiaymente.com/psicologia/diferencias-etica-moral>