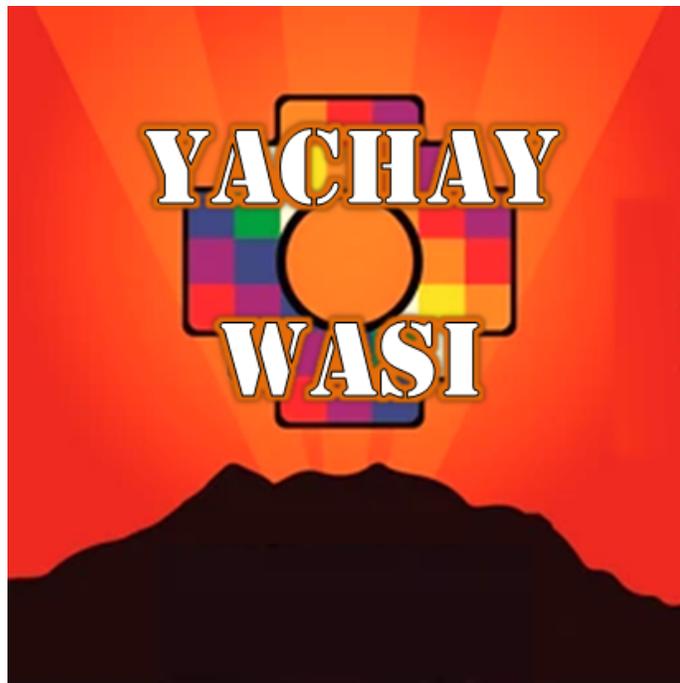




ACTION FOR THE UNITY OF MANKIND
MOVEMENT for the AMERICAN INDIGENOUS SOLAR cultures (M.A.I.S.)
THE SOVEREIGN SOLAR ORDER OF CHICHÉN ITZÁ
THE HONORABLE ACADEMY OF ANCESTRAL WISDOM



YACHAY WASI

The Virtual Ashram of the Andes
Window open to the Aerosomic Scale - #1

Worthy Walkers along the Sacred Paths of the Spirit, PASH... . IN LAK'EH...

I have decided to share, through these pages, notions that contribute to understanding that second Scale of Initiation for the Age of the Celestial Water bearer, Aquarius. Addressed to all aspirants without distinction of creeds or groups, they are Teachings presented by the Maestre

Avatar of the Era, Dr. Serge Raynaud de la Ferrière, which are little or not taken into account until now.

That is why I open the virtual Ashram: YACHAY WASI (House of Knowledge in Runa Simi or Quechua, ancestral language of the Andes), because after 75 years it has not been possible to establish the ashram that the Maestre SRF presents in his work "The Great Messages" and that is the physical basis of the Aerosomic Scale. Establishing it, at least in a virtual reality, can serve as an inspiration to future Walkers endowed with that *to Know – to Dare* quality, so scarce in these times. We will open inscriptions to the Ashram for young couples willing to form the Family Cell according to the Initiatic concept presented by the Maestre in his work "The Great Messages", another teaching not carried out by his followers. The "Cell" meaning as a symbol of the "holy family" in Initiatic Christianity.

The Maestre, in his work "Shamanism" (P.P. #35), comments on the work of Mircea Eliade of the same title, who was the first researcher in that field, "the archaic techniques of ecstasy", as he calls it. Let us quote some paragraphs from "The Sacred and the Profane" by the same author, M. Eliade that clarify both terms, so superficially manipulated in our present times. Like so many others, it is important to clarify to have a lucid mind on the Path and not get lost in the weeds of concepts and beliefs, and so much confusion in the esoteric and Initiatic terrain.¹

First, something from the Introduction: *"The worldwide resonance of Rudolf Otto's book: Das Heilige (1917), was undoubtedly due to the novelty and originality of its perspective. Instead of studying the ideas of God and religion, he analyzes the modalities of religious experience. Endowed with a great psychological penetration and with a double preparation of theologian and historian of religions, he managed to extract its content and its specific characters. Leaving aside the rational and speculative aspect of religion, he vigorously illuminated the irrational side... After 40 years, its analyses retain their value. But in the pages that follow, we place ourselves in other perspectives, presenting the phenomenon of the sacred in all its complexity, not only in what is irrational ... We are interested in the sacred in its entirety... The first definition that can be given of the sacred is that it opposes the profane..."*

"Man comes into knowledge of the sacred because it manifests itself, it shows itself as something completely different from the profane. To describe the act of this manifestation of the sacred, we have proposed the term hierophany, which does not imply any additional precision, it only expresses what is implicit in its ethymologic content, that is, that something sacred is shown to us. It could be said that the history of religions, from the most primitive to the most elaborate, is constituted by an accumulation of hierophanies, by manifestations of sacred realities. From the most elementary hierophany (for example, the manifestation of the sacred in any object, a stone, or a tree) to the

¹ Mircea Eliade is also the author of "Yoga, Immortality and Freedom", work cited by Maestre SRF, and "A History of Religious Ideas", etc.

supreme hierophany, which is, for a Christian, the incarnation of God in Jesus Christ, there is no solution of continuity. It is always the same mysterious act: the manifestation of something completely different, of a reality that does not belong to our world, in objects that are an integral part of our 'natural', 'profane' world... It is not about the veneration of a stone or a tree by themselves. They are worshipped for the fact of being hierophanies, for the fact of 'showing' something that is no longer stone or tree, but the sacred, the ganz andere... ..

"For modern consciousness, a physiological act: food, sexuality, etc., is no more than an organic process, whatever the number of taboos that inhibit it (rules of behavior at the table, limits imposed on sexual behavior by 'good customs'). The reader will realize that the sacred and the profane constitute two modalities of being in the world, two existential situations assumed by the human throughout its history."

In chapter 1 of his work, Eliade refers to the sacred space and sacralization of the world. It presents examples of the conception of the center of the world, of the city-cosmos, the consecration of a place, chaos and cosmos, and other facets of space seen as sacred. Chapter 2 refers to sacred time and myths, the calendar, the festive time, sacred history, traditions. Chapter 3: The Sacredness of Nature and Cosmic Religion. Finally, we invite the researcher, the seeker who does not stay in beliefs or superficial ideas, to a study of this small work, to achieve a correct management of vocabulary in the thought processes and communication with others. The word has value and power when you are aware of the idea it contains, which is above the same word in different languages and with different sound, but that keep the same idea or meaning. You can download this work from https://www.academia.edu/51210410/Mircea_Eliade_Lo_sagrado_y_lo_profano and "Shamanism" in <https://docs.google.com/viewer?a=v&pid=sites&srcid=ZGVmYXVsdGRvbWFpbntZWRpY2luYXBvcHVsYXJ0cmFkaWNpb25hbHxneDo0NWM1MjdkOWUyNmFmZDA5>

These readings, plus the practical ones to be presented through this first Ashram of the Andes, are indispensable to forge a firm criterion, free of hesitation, as far as the Major Initiation is concerned. They are dedicated to disciples with the capacity for study and research, not to simple believers. It seems that few have understood the subject of the three Initiatic Scales, those three stages of the Great Path. And some pretend to reject such a high Teaching...

PASH... ALL LAK'EN... .

The Guide and Custodian of the Universal Sacred Initiatic Tradition,

T.A-O D. Días Porta Month of Aries, year 75 of Aquarius

***"Spiritual awakening is no longer an option, but a necessity,
If we want Humanity and the Earth to survive... "***

An **astrologer** comments: The New Moon in Pisces on March 2 takes place exactly at 17:34 UTC, (conjunction with the Sun). In this case, the moon also passes through Jupiter and Neptune on the

same day. Jupiter and Neptune are close to the Sun at this time and are included in this new moon energy. Particularly Jupiter, which is only two degrees away. Jupiter is expanding and amplifying the New Moon in Pisces.

Pisces is the sign of expansive love. Love for all beings on all planes of existence. Pisces has the utmost compassion, care and emotional sensitivity. A highly emotional sign with a strong function of feeling and concern for the well-being of others at a collective level. Pisces is the most heart-centered sign. A lesson of Pisces is to allow one to feel their feelings fully and fall more into their heart. In Pisces Venus is exalted.

During this New Moon, as you set intentions, they may include expanding into ecstatic states of being, connecting with the divine, or feeling your emotions more fully. Which are all the themes of the Pisces School of Mystery.

The archetypes of Pisces are the healer, the one who feels, the mystic or the poet. Someone who seeks connection with the divine is emotionally open and attuned to its power to heal others. Ideally, you connect with these energies on this New Moon and set your attention and intentions accordingly.

Thanks to the transit of Neptune and Jupiter through Pisces, who are its regent and co-regent respectively, all the positive characteristics of Pisces are exalted this year. Everyone can take advantage of this circumstance according to the House that begins in Pisces and the celestial and terrestrial location of Neptune and Pisces in their natal chart.

You may wonder:

Am I feeling my emotions fully? Am I connected to something bigger than myself? How connected am I to my heart?

In the last instance, this is a time to go inward and set your intentions for the whole month ahead. A time to soften and feel the love of the universe moving through you.

Study yourself from the physical stance:

YOUR INTESTINE AGES YOU, A FOCUS ON MUCUS AND TOXINS:

<https://www.youtube.com/watch?v=QOY50FMoGLc>

HOW TO CLEANSE THE INTESTINE <https://www.youtube.com/watch?v=0rcgCeqBckA>

HOW A DETOX CAN SAVE YOUR LIFE <https://www.youtube.com/watch?v=Dhmbq-xIVps>