

# Teaching of the Initiatic College

## Excerpt from the teaching of the Initiatic College- Part 4.

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So, when a Great Master of humanity arrives, all the ancient wisdom begins to vibrate, awaken, it is as if the spiritual batteries are recharged again, then people become interested. What did the Buddha and the Christ say? What happened? And his teachings begin to spread again, and books and films come out, and courses and workshops, many groups arise. But some groups teach the use of crystals, others magnetism, the pendulum ... bits, just disarmed bits of the puzzle of truth. Each group teaches a little piece, but it does not teach how to put the puzzle together, it does not teach what life is like. So that does not solve the root of the problem, it only gives a certain peace of mind: well, I already have a crystal in my house, I carry a quartz in my pocket, and we think that's it ... I'm doing aromatherapy, when I put a perfume to my nose it is going to help me, and I visualize the color black, yellow, green ..., and at certain moment they realize that no, but they continue in much the same way as before. Not that this is bad, no, it is good, but the most important piece is missing. That is why the Christ said: strain the mosquito and swallow the camel; they grab the little details, and overlook, the most important thing, and so the years go by...



Now with the radio, television, cassettes, the internet ... each Master uses the resources of the age to reach the hearts of the people. Therefore, the Initiatic College is that group of men and women, of disciples, who wish to partake in this wisdom. And so, those who are Christian or Catholic are taught how to reach the spring, to what the Christ said. Because after Christ we hear that this philosopher said this, that the theologian thought such and such, that if the religious one did, that the Pope ... and it is such an influx of things, that the teaching of Christ remains there, somewhere far away ... studying two thousand years of Christianity, and so many things ... Then the Master causes us to live with direction. But since Christ spoke in parables, sometimes it is not well understood what he meant, it is not understood what the Crucifixion, Calvary, the Holy Sepulcher, the Magi meant ... everything is very vague, very blurred in the mind; then there is need to clarify what the life of a Master actually is: Why did it happen? What did he mean? Naturally He spoke in a language from two thousand years ago, the language of a desert people, and we are required to translate it into the language of the world in which we live now. He spoke of the camel, the grain of wheat, the farmers ... it seems that he was a peasant. But it is that He spoke to the people of his time. So what He said to the people of

those villages must be updated, we must put it in today's language. But without enlightenment, you can't update it, what you would do is philosophize and speak, and speak ... but without giving fire to the teaching, it would be no more than a sermon, a few words without much energy, which do not motivate the people.



Revision: We have to bring back the Word, we must go to drink from the source of the Pure Fountain and come with that water that quenches thirst forever, in order to be able to motivate people, excite them again, raise them from their prostration, from their numbness.

(To be continued)