

# Teaching of the Initiatic College

## Excerpt from the teaching of the Initiatic College- Part 1.

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As the word itself states: Initiatic, which is to initiative oneself into a new life, a new style of living, and come out of shadows, veils, and confusion. To have clarity and security in life, firmness in the knowledge of what we really come to earth for and where we are going. This must be clear, and that requires study. Study is not simply reading and repeating what a book says, that does not enlighten us at all. Enlightenment comes from certain life experiences properly taken; then, when that experience is taken as it should be, no matter how unpleasant it is, it turns out to be like the match, lighting your fire. If not, experience tells us nothing, it is like a dead match; we don't understand why things happen to us. So, Initiation is the Path, since ancient times it is the Initiatic Path. In it are those who have opened the doors in times of confusion, materialism, violence, disease, etc.



There is always a heaven sent who comes to help humanity. God never leaves us abandoned, he lets us live difficult situations for a while so that we realize that money does not fix anything, nor does medicine fix anything, nor politics, etc., but when we have that spiritual commitment to ourselves and with the beings that surround us to contribute to maintaining the union, because currently it is said that there is a lack of communication between people, that there is no such trust, that everyone keeps their things, they do not dare to trust others.



So they give courses in human relations, in communication, but that doesn't fix the problem, it doesn't fix the cause. In other words, the cause of human isolation is not that there are no words, it is not that some way of speaking is missing, but that the cause is spiritual, that is, because we have broken communication with God, we cannot communicate in the world; then there are many reservations, many fears, mistrust, as they say, that there are walls in the human family, invisible walls that separate beings, and then we do not get to what is talked about so much and that we call happiness, because it is unknown whether happiness consists of making money, or in laughing all day.

That word is not defined, it is not known exactly what it is; So the cause of all evils is that of having separated ourselves from the Divine World, and we depend more on the police than on the angels, and more on material food than on spiritual food, and that brings much social disharmony and poverty to human life. Be it poverty of the heart, poverty of the mind, the spirit, or physical poverty, because a person, even if he has a lot of money, if he is sick he is poor, he is a poor person if he does not understand life; even if he has money, he is poor.

Then, one of the Great Masters, precisely the Christ, who we could say is the greatest Master of Masters, pointed out the situation of the need to reestablish communication with the Divine World, and dedicated himself to training the disciples, to bring that message through the villages, because He was a man who lived in Palestine; Today Jerusalem would be considered a village for us, we would not see it a city as it was in those times, with its dirt streets, etc.



Too much Christianity, too many religions and once again humanity falls into poverty, disease, violence, because the initial impulse gets lost. Just as a car has to go to the gas station every so often, because it turns off, it gets weaker, its food runs out; so too do the peoples, periodically, thus it is necessary to renew the spiritual energy that with the passing of the centuries becomes depleted, and they begin to forget, they go off course onto other directions, they lose their way. That is why they need a true Master of humanity, who is like a spring of pure waters up there in the mountain, that is, in the highest part of being. The Master brings that pure, clean, transparent water, but over the years it is like the river that comes down the spring from the top of the mountain, and as it goes through the valleys, it is filled with garbage, it becomes contaminated, everything falls in, dirt, mud, everything, remains of leaves and of , and it is no longer known what the water was like, it no longer nourishes, instead it can make one become ill, and time is like a river, and as time passes the original teaching of the Master, for example the Christ, the Buddha, begins being confused with other ideas, with the customs of the people, with the philosophers; they get entangled in wars and all that, and it is no longer known exactly what the Master meant. Then God has to send God to another ambassador to whom he says: dust them off, remove the veils that have fallen on their souls so that they can drink from the spring once more.

(To be continued)